

## City of Jacksonville, Florida

Lenny Curry, Mayor

City Hall at St. James 117 W. Duval St. Jacksonville, FL 32202 (904) 630-CITY www.coj.net

April 4, 2019

The Honorable Aaron Bowman, President The Honorable Matt Schellenberg, LUZ Chair And Members of the City Council City Hall 117 West Duval Street Jacksonville, Florida 32202

RE: Planning Commission Advisory Report

Ordinance No.: 2019-167 Application for: Riverside Market Square PUD

Dear Honorable Council President Bowman, Honorable Council Member and LUZ Chairperson Schellenberg and Honorable Members of the City Council:

Pursuant to the provisions of Section 30.204 and Section 656.129, *Ordinance Code*, the Planning Commission ("PC") respectfully offers this report for consideration by the Land Use and Zoning Committee ("LUZ").

| Recommendation by JPDD:                                 |  | Approve with Conditions   | ☐ Deny |  |  |  |
|---|--|---------------------------|--------|--|--|--|
| Recommendation by PC to LUZ:                            |  | ☐ Approve with Conditions | ☐ Deny |  |  |  |
| This rezoning is subject to the following exhibits:     |  |                           |        |  |  |  |
| 1. The original local description dated January 2, 2010 |  |                           |        |  |  |  |

- 1. The original legal description dated January 2, 2019.
- 2. The original written description dated February 25, 2019.
- 3. The original site plan dated December 7, 2018.
- Recommended Planning Commission Conditions\* to the Ordinance: None
- \*Additions made by PC to the proposed Jacksonville Planning and Development Department ("JPDD") conditions are underlined and deletions are indicated with a strikethrough.
- Recommended PC Conditions that can be incorporated into the Written Description: None
- PC Vote: 6-0
- PC Commentary: There were no speakers in opposition and little discussion among the Commissioners.

|                             | <u>Aye</u>  | <u>Nay</u> | <u>Abstain</u> | <u>Absent</u> |
|-----------------------------|-------------|------------|----------------|---------------|
| Nicole Padgett, Chair       | $\boxtimes$ |            |                |               |
| Joshua Garrison, Vice Chair | $\boxtimes$ |            |                |               |
| Dawn Motes, Secretary       |             |            |                | $\boxtimes$   |
| Marshall Adkison            | $\boxtimes$ |            |                |               |
| Daniel Blanchard            | $\boxtimes$ |            |                |               |
| David Hacker                |             |            |                | $\boxtimes$   |
| Alex Moldovan               | $\boxtimes$ |            |                |               |
| David Ward                  | $\boxtimes$ |            |                |               |

If you have any questions or concerns, please do not hesitate to contact me at your convenience.

Sincerely,

Bruce E. Lewis

City Planner Supervisor – Current Planning Division

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